FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00033831-D **Type of Permit:** FILMING **Release Date:** 11/19/2010

Production Company EPOCH FILMS

Insured Company Name EPOCH FILMS
Contact Phone No. 1 310-275-9333
Contact Phone No. 2
Fax
Address 435 HUDSON ST
NEW YORK, New York 10014

Production Title AUDI

Type of Production Commercial - Standard

Producer JOHNNY FRANKEL

Director DANIEL KLEINMAN

1st AD JACK FICH

Production Manager ADRIANA MORA

FilmL.A. Coordinator Adrian Fayad

Location Manager WESTON MARSH
Primary Phone Mobile - 310-403-7540
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
LA CITY FIRE SAFETY OFFICER	$128.00

Total Permit Fee $228.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00033831-D
Production Company EPOCH FILMS
Insured Company EPOCH FILMS
Production Title AUDI

Location Manager WESTON MARSH
Primary Phone Mobile - 310-403-7540
Secondary Phone

Location Address 10 Chester Pl, Los Angeles, CA, 90007

Location Type College/University

Location Description MT ST MARY'S COLLEGE

Film Dates 11/19/2010 - 11/19/2010 10:00 - 02:00

Open or Closed to the Public Closed

Generic Conditions No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document epoch.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	45
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	2
Picture vehicles	2
Portable restrooms	2
Scissor Lifts	4
Semi Trucks	4
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	45
LA City UFSO assigned	26461

Filming Activities Interior Dialogue; 2 DOGS; filming in DOHENY MANSION CLOSED TO PUBLIC.; TRUCKS AND OVERNIGHT.; FIRE IN EXISTING FIREPLACE. 1 CANDLE.;

Special Effects: F/X Permit # 15182

Type	No. Times Per Day	No. Takes Per Take
FIRE IN EXISTING FIREPLACE	1	1
24 candles	1	1

Jurisdiction **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** C7

Coordinator Note Animal # R10121831

Coordinator Note UFSO REQUIRED. 11/19; 1000-2359 HOURS.

Coordinator Note RIDER D - EXTENDS HOURS AT LOCATION FROM 2359 HOURS TO 0200 HOURS. COLLECTS

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Summary Information — Location

Location 1 of 1

Permit Number	F00033831-D	**Location Manager**	WESTON MARSH
Production Company	EPOCH FILMS	Primary Phone	Mobile - 310-403-7540
Insured Company	EPOCH FILMS	Secondary Phone	
Production Title	AUDI		

ADDITIONAL UFSO FEES.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Epoch ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all rules, terms and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/16/10

Epoch
Name of Principal

By:
Representative's Signature

Weston Marsh
Print Representative's Name

Location Manager
Representative's title

9240 Civic Center Dr
Beverly Hills CA 90210
Principal's Address

310 4037540
Principal's Telephone:

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT